MAT-8048US







IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Akiyoshi Yamashita

: Art Unit:

To Be Assigned

Serial No.:

09/700,474

: Examiner:

To Be Assigned

Filed:

February 5, 2001

FOR:

METHOD OF CREATING A PLURALITY OF

PARTITIONS ON REMOVABLE DEVICE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

RECEIVED

SEP 1 3 2002

Assistant Commissioner for Patents Washington, D.C. 20231

Technology Center 2100

SIR:

Pursuant to 37 C.F.R. §§ 1.97 and 1.98 and to the duty of disclosure set forth in 37 C.F.R. § 1.56, the Examiner in charge of the above-identified application is requested to consider and make of record the references listed on the PTO 1449 (R&P) submitted herewith. A copy of each of the listed references is also enclosed.

Although the information submitted herewith may be "material" to the Examiner's consideration of the subject application, this submission is not intended to constitute an admission that such information is "prior art" as to the claimed invention.

In accordance with 37 C.F.R. § 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made.

This Information Disclosure Statement is being filed after three months of the filing date of the above-referenced application. No first Official Action has yet

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been received and it is presumed that none has yet been mailed. No fee or certification is required. 37 C.F.R. § 1.97(b).

Respectfully submitted

Lawrence E. Ashery, Reg. No. 34,515

Attorney for Applicant

LEA/fp

Enclosures:

Australian Search Report

PTO Fórm 1449

Copy of (#1) Reference

Dated:

September 5, 2002

P.O. Box 980 Valley Forge, PA 19482-0980 (610) 407-0700

The Assistant Commissioner for Patents is hereby authorized to charge payment to Deposit Account No. 18-0350 of any fees associated with this communication.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:

September 5, 2002